

# GANDHI SCHOOL OF ENGINEERING

BHABANDHA,BERHAMPUR

## PROPOSED WORK

**4<sup>th</sup> SEM ETC SUBJECT- TH-2 DATA COMMUNICATION & COMPUTER NETWORK**

**Name of Faculty- ER.SANTOSH KUMAR SAHU**

SL NO. CHAPTER	TOPICS	NO OF PERIODS ASSIGNED BY SCTE&VT	PLANNING DATES	REMARKS
<b>1</b>	<b>Network&amp; Protocol</b> 1.1 Data Communication 1.2 Networks 1.3 Protocol & Architecture, Standards, OSI, TCP/IP	<b>08</b>	<b>10/03/2022 To 15/03/2022</b>	
<b>2</b>	<b>Data Transmission &amp; Media</b> 2.1 Data transmission Concepts and Terminology 2.2 Analog and Digital Data transmission 2.3 Transmission impairments, Channel capacity 2.4 Transmission media, Guided Transmission, Wireless Transmission	<b>08</b>	<b>17/03/2022 To 28/03/2022</b>	
<b>3</b>	<b>Data Encoding</b> 3.1 Data encoding, 3.2 Digital data digital signals, 3.3 Digital data analog signals 3.4 Analog data digital signals 3.5 Analog data analog signals	<b>08</b>	<b>29/03/2022 To 09/04/2022</b>	

<b>4</b>	<b>Data Communication &amp; Data link control</b> 4.1 Asynchronous and Synchronous Transmission 4.2 Error Detection 4.3 Line configuration 4.4 Flow Control, 4.5 Error Control 4.6 Multiplexing 4.7 FDM synchronous TDM 4.8 Statistical TDM	<b>08</b>	<b>12/04/2022</b> <b>To</b> <b>23/04/2022</b>	
<b>5</b>	<b>Switching &amp; Routing</b> 5.1 Circuit Switching networks 5.2 Packet Switching principles 5.3 X.25 5.4 Routing in Packet switching 5.5 Congestion 5.6 Effects of congestion, congestion control 5.7 Traffic Management 5.8 Congestion Control in Packet Switching Network	<b>10</b>	<b>26/04/2022</b> <b>To</b> <b>10/05/2022</b>	
<b>6</b>	<b>LAN Technology</b> 6.1. Topology and Transmission Media 6.2 LAN protocol architecture 6.3. Medium Access control 6.4 Bridges, Hub, Switch 6.5 Ethernet (CSMA/CD), Fiber Channel 6.6 Wireless LAN Technology	<b>10</b>	<b>12/05/2022</b> <b>To</b> <b>24/05/2022</b>	
<b>7</b>	<b>TCP/IP</b> 7.1 TCP/IP Protocol Suite 7.2 Basic Protocol functions 7.3 Principles of Internetworking 7.3 Internet Protocol operations 7.4 Internet Protocol	<b>08</b>	<b>26/05/2022</b> <b>to</b> <b>10/06/2022</b>	



**HOD**  
**Electronics & TC. Engg.**  
**Gandhi School of Engg.**  
**Berhampur (Gm.)**

**HOD**